

California State Report

Attached are the requirements and outlines for the **State Report**. It is very important that you do best quality work and put together an interesting report that you are proud of. This means that handwriting must be done as neatly as possible. **Work that is not neat or legible will not be accepted.**

The following categories must be included in your state report:

- 1. People**
- 2. Visitors' Guide**
- 3. Land and Climate**
- 4. Economy**
- 5. Government**
- 6. History**

A table of contents must also be included and pages must be numbered.

The following drawings and graphs **are required** and **must be included** in your **State Report**. All drawings and graphs must be colored and labeled.

- State flag (due Sept 23rd)
- State seal; (due Sept 23rd)
- State bird (due Sept 30th)
- State flower (due Sept 30th)
- State tree (due Oct 7th)
- California map (due Oct 7th) p. 12 (text)
- Average July temperature (due Oct 14th) p. R39 (textbook)
- Average yearly precipitation (rain) (due Oct 14th.) p. R37 (textbook)
- Average January temperature (due Oct 21st) p. R38 (textbook)
- Four Regions graph (due Oct 21st) p.23 (textbook)
- California's Resources map (due Oct 28th) p.31 (textbook)
- Population density map (due Oct 28th) p. R36 (textbook)
- Land forms map (due Nov 4th) p. 15 (textbook)
- Import dates timeline (due Nov 4th) p. 76,77,or p.156,157,or p.248 and 249 (textbook)
- Coastal Nations (Indian tribes) map (due Nov 11th) p. 50 (textbook)
- Mountain/Valley Nations map (due Nov 11th) p. 57 (textbook)
- Desert Nations map (due Nov 18th) p. 65 (textbook)
- Climate map (due Nov 18th) p. 21 (textbook)
- Land regions (due Nov 25th) p. 22 (textbook)
- Alta California Mission map (due Nov 25th) p. 99 (textbook)
- Gold Rush towns and cities map (due Dec 2nd) p. 207(textbook)
- Central Valley map (due Dec 2nd)

Please make sure that you check the State Report Requirements for specific instructions. Some categories require ½ page reports while other categories may only require one paragraph. **All reports will be due on Thursday, Dec. 15th, 2011.**